



12 June 2014

TO: ALL NON FERROUS METALS PRODUCERS/DOWNSTREAM UNITS

Sub: IIM Non-Ferrous Best Performance Awards, 2014

Dear Sir:

The Indian Institute of Metals (IIM) has great pleasure in announcing the above awards, for the development and growth of the Indian non ferrous metals industry. The awards will be presented during the 52nd National Metallurgists Day Celebrations & 68th Annual Technical Meeting at Pune during 12-15 November 2014. There are three categories of awards:

- Category I : Large integrated manufacturing plants
- Category II : Secondary processing / fabrication plants (other than casting and forging)
- Category III : Units engaged in casting & forging operations

The application proforma is enclosed (Annexure I). Please return the form, duly filled in, alongwith the entry fee (Rs.10,000/- for category I and Rs.5000/- each for Category II & III), a brief overview of your company and other supporting testimonials (seven copies), to the address given below on or before 31 AUGUST 2014. DD/Cheque is to be drawn in favour of "The Indian Institute of Metals" payable at Kolkata. Kindly rush with your response.

The application & the related documents will be scrutinized by an eminent jury of the IIM and the winners will be communicated by early November 2014.

We wish you success in your efforts!

Thanking You

Bhaskar Roy
Secretary General
e-mail: roy.bhaskariiom@yahoo.com / roy.bhaskariiom@gmail.com

IIM NF BEST PERFORMANCE AWARDS : 2014
APPLICATION PROFORMA

1. **Applicant Company's Name:**

Address:

Telephone:

Fax:

Email:

Website:

2. **Chief Executive:**

Name:

Designation :

Address:

Telephone:

Fax:

Email:

Website:

3. **Application Category:** I/II/III (please indicate appropriately)

Type of Plant:

Installed Capacity, tonnes/year:

Any Import Substitution:

Customer's Name

No.of Parts

Annual
Tonnage

Annual
Value (Rs)

4. **Manpower:**

	Executive	Non Executive	Total
Works :			
Mines :			
Office :			
Total :			

5. **Production during 2013-2014:**

	Production (tonnes)	Dispatch (tonnes)
a) :		
b) :		
c) :		

6. **R&D/Product Development during 2013-2014:**

- a) :
- b) :

7. **2013-2014: Pollution Control and Environmental Protection Steps**

- a) :
- b) :
- c) :

8. **Major customers: (Domestic) during 2013-2014:**

- a) :
- b) :
- c) :
- d) :
- e) :
- d) :

9. **Major customers (Export) during 2013-2014:**

a) :

b) :

c) :

d) :

e) :

e) :

10. **Fee:**

DD/Cheque No. _____ dated _____ drawn on
Bank/Branch _____ for Rs. _____ (Rupee
) is enclosed as Entry Fee.

(DD/crossed account payee at par cheque is to be drawn in favour of "The Indian Institute of Metals" payable at Kolkata.

11. **Statement:**

a) The application form is supplemented by:

- An overview of the applicant company
- Any testimonials /awards etc.,
- An application proforma consisting of 3 pages

b) All documents are to be sent in 7 hard copies.

c) **Please also mail a soft copy of application at <roy.bhaskariiom@gmail.com>**

Date:

Signature:

Organization:

Name:

Designation:

Address:

Ph:

Email:

Fax: